|          | 1  |  |          |        |  |  |
|----------|--|--|----------|--------|--|--|
|          | Case 2:23-bk-16320-DS  | Doc 45 Filed 08/15/24 Entered 08/15/24 09<br>Main Document Page 1 of 2 | 9:51:30  | Desc   |  |  |
| 1 2      | Peter Mastan, Trustee<br>550 S. Hope Street Suite 1765<br>Los Angeles, CA 90071                | 5  |          |        |  |  |
| 3        | travis.terry@dinsmore.com<br>Telephone: (213) 335-7739   |  |          |        |  |  |
| 4        | Chapter 7 Trustee of the Bank<br>Michael Zeledon   | cruptcy Estate of  |          |        |  |  |
| 5        | Wichael Zeledon  |  |          |        |  |  |
| 6        |  |  |          |        |  |  |
| 7        |  |  |          |        |  |  |
| 8        | UNITED STATES BANKRUPTCY COURT   |  |          |        |  |  |
| 9        | CENTRAL DISTRICT OF CALIFORNIA   |  |          |        |  |  |
| 10       | LOS ANGELES DIVISION   |  |          |        |  |  |
| 11       |  |  |          |        |  |  |
| 12       | In re:   | ) Case No.: 2:23-bk-16320  | DS       |        |  |  |
| 13       | Michael Zeledon  | Chapter 7  |          |        |  |  |
| 14<br>15 | Debtor   | ) NOTICE TO PROFESSI<br>(s) APPLICATIONS FOR O                         |          |        |  |  |
| 16       | Debion   | )  | JUNIPENS | SATION |  |  |
| 17       |  | No Hearing Requested]  |          |        |  |  |
| 18       | TO THE UNITED STATES   | S BANKURPTCY COURT – ASSET CLOSING                                     | SECTION  | Ν,     |  |  |
| 19       | THE UNITED STATES TRUSTEE, COUNSEL TO THE DEBTOR(S), AND TO EVERY                              |  |          |        |  |  |
| 20       | PROFESSIONAL PERSON ENTITLED TO CLAIM COMPENSATION PAYABLE AS                                  |  |          |        |  |  |
| 21       | AN ADMINISTRATIVE EXPENSE TO THE ESTATE:   |  |          |        |  |  |
| 22       | YOU ARE HEREBY NOTIFIED that the Chapter 7 Trustee is prepared to file a Final                 |  |          |        |  |  |
| 23       | Report and Account.  |  |          |        |  |  |
| 24       | Professional persons are notified that the last day for filing applications for compensation   |  |          |        |  |  |
| 25       | is 21 days after the mailing of this notice pursuant to Local Bankruptcy Rule 2016-1(c)(4)(B). |  |          |        |  |  |
| 26       |  |  |          |        |  |  |
| 27       | Dated: August 15, 2024   | /s/ Peter J. Mastan  |          |        |  |  |
| 28       |  | Peter Mastan, Chapter 7 Trus   | stee     |        |  |  |
|          | İ  |  |          |        |  |  |

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 550 S. Hope Street, Suite 1765, Los Angeles, CA 90071

A true and correct copy of the foregoing document described as: **NOTICE TO PROFESSIONALS TO FILE APPLICATIONS FOR COMPENSATION** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d), and (b) in the manner indicated below:

- I. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING ("NEF") Pursuant to controlling General Order(S) and Local Bankruptcy Rule(s) ("LBR"), the foregoing document will be served by the court via NEF and hyperlink to the document. On <u>August 15, 2024</u>, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following person(s) are on the Electronic Mail Notice List to receive NEF transmission at the email addresses indicated below:
  - Benjamin Heston bhestonecf@gmail.com, benheston@recap.email, NexusBankruptcy@jubileebk.net
  - Peter J Mastan (TR) pmastan@iq7technology.com; travis.terry@dinsmore.com; ecf.alert+Mastan@titlexi.com
  - United States Trustee (LA) ustpregion16.la.ecf@usdoj.gov

    \_\_\_\_\_ Service information continued on attached page
- II. SERVED BY U.S. MAIL OR OVERNIGHT MAIL (indicate method for each person or entity served): On August 15, 2024 I served the following person(s) and/or entity(ies) at the last known address(es) in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States Mail, first class, postage prepaid, and/or with an overnight mail service addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

| DEBTOR(S)<br>Michael Zeledon<br>5723 Nevada Ave<br>South Gate, CA 90280 | )-8030                            |  |     |
|---|-----------------------------------|--|-----|
|   |                                   | Service information continued on attached pa   | age |
| III. SERVED BY PERSO  | ONAL DELIVERY, FACSIMILE          | E TRANSMISSION OR EMAIL (indicate method   | for |
| each person or entity se  | erved: Pursuant to F.R.Civ.P. 5   | and/or controlling LBR, on August 15, 2024 I   |     |
| writing to such service n   | nethod) by facsimile transmission | rsonal delivery, or (for those who consented in<br>ion and/or email as follows:. Listing the judge he<br>be completed no later than 24 hours after the | re  |
| accament to mod.  | -                                 | Service information continued on attached pa   | age |
| I declare under penalty and correct.                                    | of perjury under the laws of the  | e United States of America that the foregoing is to  | rue |
| <b>August 15, 2024</b> Date   | TRAVIS MICHAEL TERRY Type name    | /s/ Travis Michael Terry<br>Signature  |     |